GARDEN CITY CHORAL FESTIVAL!
UNIVERSITY OF PORT HARCOURT

THE GARDEN CITY CHORAL FESTIVAL POWERED BY THE UNIVERSITY OF PORT HARCOURT IS HOLDING ON SEPTEMBER 21, 22 AND 23, 2011

APPLICATION FORM TO PERFORM AT THE FESTIVAL

1. NAME OF GROUP: __________________________________________________________
   ADDRESS OF GROUP: ______________________________________________________

2. GROUP STRENGTH:
   SOPRANO: ____________  TENOR: ____________
   ALTO: ____________  BASS: ____________
   TOTAL

3. PLEASE PROVIDE DETAILED LIST OF REPERTOIRE:
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________

4. WHEN WAS THE GROUP FORMED? ____________________________

5. LIST OF PAST PERFORMANCES:
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________

6. NAME(S) OF CONDUCTOR(S): ____________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________

7. NAME(S) OF ACCOMPANIST(S): ____________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________

8. DO YOU HAVE ANY SONG(S) COMPOSED BY YOUR GROUP?
   YES: ________  NO: ________

9. IF YES, PLEASE PROVIDE THE TITLE(S) AND GENRE(S) OF THE SONG(S):
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________
   __________________________________________________________

   PLEASE INCLUDE PERFORMANCE TAPE/CD/DVD (IF ANY)

10. PLEASE STATE WHAT YOU HAVE INCLUDED:
    __________________________________________________________
    __________________________________________________________
    __________________________________________________________
    __________________________________________________________
11. PLEASE PROVIDE NAMES, ADDRESSES AND SIGNATURES OF AT LEAST TWO (2) SPONSORS/PATRONS OF YOUR GROUP

NAME: ______________________________________________________________
ADDRESS: ___________________________________________________________________
___________________________________________________________________________
PHONE NUMBER(S): _______________________________________________________
SIGNATURE/DATE: _________________________________________________________

NAME: ______________________________________________________________
ADDRESS: ___________________________________________________________________
___________________________________________________________________________
PHONE NUMBER(S): _______________________________________________________
SIGNATURE/DATE: _________________________________________________________

NOTE:

- INSTRUMENTS SUCH AS THE PIANO AND ORGAN ALONG WITH PUBLIC ADDRESS SYSTEM WILL BE PROVIDED AT THE VENUE(S) BY THE ORGANISERS.
- ALL OTHER INSTRUMENTS SUCH AS SAXOPHONES, GUITARS ETC REQUIRED FOR ANY PERFORMANCE ARE TO BE PROVIDED BY THE GROUP INVOLVED.
- THE DECISION OF THE ORGANISERS IS FINAL AND UNCONTESTABLE IN SHORT-LISTING AND CHOOSING GROUPS TO PERFORM ON VARIOUS DATES.
- THIS IS NOT A CONTRACTUAL AGREEMENT TO ENGAGE ANY GROUP TO PERFORM NOR DOES ANY LIABILITY OR OBLIGATION (FINANCIAL, LEGAL, LOGISTIC OR OTHERWISE) ARISE THEREFROM FOR THE ORGANISERS.
- ANY HONORARIA, PRESENTS, GIFTS OR PRIZES DETERMINED AND DISBURSED ACCORDINGLY SHALL BE ENTIRELY AT THE DISCRETION OF THE GARDEN CIY CHORAL FESTIVAL COMMITTEE UNIPORT AND CONSTITUTES NO OBLIGATION OR LIABILITY.
- EACH GROUP SHALL BE HELD RESPONSIBLE AND ACCOUNTABLE FOR ANY ACT OF LAWFLESSNESS AND INDISCIPLINE AMONG THEIR MEMBERS
- THE ORGANISERS HAVE THE RIGHT TO MAKE CHANGES WHEN NECESSARY AND ARE NOT LIABLE TO ANY CLAIMS BY THE PARTICIPATING GROUPS

I/WE CONFIRM THAT I/WE HAVE FILLED THE FORM CORRECTLY AND FACTUALLY AND THAT I/WE HAVE READ AND UNDERSTOOD THE NOTES/CAUTIONS HEREIN STATED, AND HEREBY APPEND MY/OUR SIGNATURE(S) TO THIS APPLICATION. MY/OUR PASSPORT PHOTOGRAPH(S) IS/ARE ALSO HERETO ATTACHED.

_________________________________  _____________________________________
AUTHORISED SIGNATURE      AUTHORISED SIGNATURE

NAME: _____________________________  NAME: _____________________________
POSITION: _________________________  POSITION: _________________________
TELEPHONE: _________________________  TELEPHONE: _________________________