



METI, UNIPORT

**UNIVERSITY OF PORT HARCOURT**  
**Institute of Engineering, Technology and Innovation Management (METI)**

**PASSPORT  
PHOTO (STAPLE)**

**PASSPORT  
PHOTO (STAPLE)**

Information provided is treated as confidential. The Application Form and the accompanying documents remain the property of METI

**APPLICATION FORM FOR ADMISSION**

**SURNAME:** (BLOCK CAPITALS) -----

**FIRST NAME:** -----

**MIDDLE NAME:** -----

**IDENTITY NUMBER:** -----

**UNIVERSITY DEGREE:** -----  
 (CURRENTLY HELD)

**SCHOOL OR UNIVERSITY:** -----  
 LAST ATTENDED (NAME IN FULL)

**APPLYING FOR DEGREE:** -----  
 (REFER TO INFORMATION FOR APPLICANTS)

**Submit this Form to the Director, Institute of Engineering, Technology and Innovation Management (METI), at Room 321 ETF Building (2<sup>nd</sup> Floor), University Park, University of Port Harcourt, Choba, Port Harcourt, Nigeria.**

Deadline for submission of Form is 30<sup>th</sup> September, 2016

|   |   |                          |
|---|---|--------------------------|
| FORM CODE                                 | UPH/METI/CETM/ <input type="checkbox"/> MSC/ <input type="checkbox"/> M.Eng/ <input type="checkbox"/> PhD/2016/ <input type="checkbox"/> MOE/ <input type="checkbox"/> MOT/ <input type="checkbox"/> ICT..... |                          |
| Form obtained                             | <input type="checkbox"/> Online <input type="checkbox"/> Issued by  | (iv)                     |
| Documents submitted with application Form | (i)   | (v)                      |
|   | (ii)  | Date of submission:..... |
|   | (iii)   | Issuing Bank:.....       |
| Bank Draft Number                         |   |                          |
|   |   |                          |



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1. **SURNAME AND USUAL FIRST NAME:**.....

2. **DATE OF BIRTH:**..... **PLACE/COUNTRY OF BIRTH:**.....

3. **NATIONALITY(IES):**.....

4. **SEX:**                      **Male**                       **Female**

5. **MARITAL STATUS:**      **Single**                       **Married**                       **Other**

**No. of Children:**..... **Ages of Children:**.....

6. **NATIONAL YOUTH SERVICE/MILITARY SERVICE**

**Deferred**       **Service completed**                       **Exempt**                       **Other**

7. **PERMANENT HOME ADDRESS: (See instruction):**

.....

**City/Town:**..... **Zip code:**..... **Country:**.....

**Tel:**..... **Fax:**.....

**Contact e-mail (please print clearly):**.....

8. **SOURCES OF FUNDING?**

**Personal**       **Organization**                       **Company**                       **None**

**Please give details**

.....

9. **CURRENT STATUS (EDUCATIONAL OR PROFESSIONAL)**

**Student**       **Employed**                       **Other**       **Please give details:**.....



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**10. EMPLOYMENT HISTORY**

| Year | Company | Position Held | Job Function |
|------|---------|---------------|--------------|
|      |         |               |              |
|      |         |               |              |
|      |         |               |              |

**11. SECONDARY EDUCATION**

| Year | Secondary | Qualification/GRADE | Secondary School Subjects passed and Grades |
|------|-----------|---------------------|---|
|      |           |                     |   |
|      |           |                     |   |
|      |           |                     |   |

**12. UNIVERSITY EDUCATION**

| Year | University | Qualification | CGPA | Class of Degree |
|------|------------|---------------|------|-----------------|
|      |            |               |      |                 |
|      |            |               |      |                 |

**13. PRIZES/AWARDS**

| Year | Prizes/Awards | Awarded by |
|------|---------------|------------|
|      |               |            |
|      |               |            |
|      |               |            |

**14. LANGUAGES** (see instructions):

|                | Spoken | Read | Written | Proficiency |
|----------------|--------|------|---------|-------------|
| Native         |        |      |         |             |
| English        |        |      |         |             |
| Other(s):..... |        |      |         |             |
| .....          |        |      |         |             |

**15. INTERESTS AND MOTIVATION:**

Briefly state your professional, scholarly, cultural, sports and community interests or activities.....

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If your application is not successful, what other plans do you have?

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**16. BRIEFLY SUMMARIZE YOUR EXPERIENCE AND CAPABILITY:**

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**17. NAMES AND ADDRESSES OF TWO REFEREES (see instructions)**

|                      |       |       |
|----------------------|-------|-------|
| Name                 | ..... | ..... |
| Position             | ..... | ..... |
| Company/Organization | ..... | ..... |
| Tel. No.             | ..... | ..... |
| Email:               | ..... | ..... |

**I certify that to the best of my knowledge the facts stated on this form are correct.**

**Signature and Date:.....**



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## **NOTES FOR COMPLETING THE APPLICATION FORM**

In addition to your completed application form for admission to a postgraduate degree programme of the Institute of Engineering, Technology and Innovation Management, please submit the documents listed as follows

- a) ONE-PAGE Curriculum Vitae.
- b) Copies of the University degree certificates, and transcripts.
- c) Detailed records of results (class of degree, final CGPA) attained in higher education. In the case of pending awards, results (even partial) should be sent as soon as possible.
- d) Two recent identity photographs with your surname and first name on the back.

### **PERMANENT ADDRESS:**

Indicate the postal address to which you wish to receive correspondence (further information, decision on Admission, etc.)

The preference is to contact you directly via email, hence provide a reliable email address.

**NOTE:** Please note that the names of applicants selected for interview may be published in the newspapers.

**LANGUAGES:** Indicate the level of proficiency using the following codes:

A: Fluent    B: Good    C: Average    D: Poor

### **NAMES AND ADDRESSES OF TWO REFEREES:**

If possible:

- An academic (Lecturer, Head of Department, Professor)
- A corporate officer (Employer, Training period Supervisor, etc).

NB: 2 letters of recommendation may be sent to the Director, METI with your application.

Please submit form and other documents on or before 30<sup>th</sup> September 2016