AFRICAN CENTER OF EXCELLENCE

CENTRE FOR PUBLIC HEALTH AND TOXICOLOGICAL RESEARCH



ACE PUTOR UNIPORT

	UPH/PGD/PUT/2018/	•••				ASSESSE		
	Al	PPLICAT	ON FO	ORM		ASSPORT PHOTO		
	APPLICATION FOR AD	MISSION INTO PO 2018/2019		TE DIPLOMA PRO	OGRAMME			
1.	SURNAME (BLOCK CAPITAL):							
2.	OTHER NAMES							
3.	FORMER NAME (IF APPLICABLE	E, EVIDENCE SHOULD	BE ATTACHED)	:				
4.	DATE OF BIRTH:							
5.	PLACE OF BIRTH:							
6.	MARITAL STATUS:							
7.	NATIONALITY:							
8.	STATE OF ORIGIN:							
9.	PRESENT EMPLOYMENT:							
10.	PRESENT ADDRESS:							
11.	TEL. NO:							
12.	EMAIL ADDRESS:							
13.	Educational Institutions Attended with Dates and Academic Qualifications with Dates:							
	INSTITUTION	QUALIFICATION	START DATE	COMPLETION DATE	GRADRCGPA			
						_		
						1		
14.	Current Status:	☐ Employed	□ Othe	ers (please give detail	s)			
15.	Sources of Funding:□ Personal	☐ Government	□Organisation□	None (please give det	ails)			
16.	Employment History							
	Year Company	Position Held	Job Descr	ription		7		

	17 D	• /4 1						
	1/. P	rizes/Awards						
	Year	Prize/Award			Av	varded by		
	18. L	anguage Proficiency (inse	ert A for exce	ellent, B fo	r good, C for	average and D for poor)		
	Language		Spoken	Read	Written	Diploma/score/date		
	English		1					
	French							
	Portuguese							
	Others(s)							
Deg	gree applying	for:						
Are	a of Specializ	zation (if applicable):						
	jor Research							
Stu	dy option:□	Full time		☐ Part-	time			
Car	ndidate's curr	ent place of work (for par	t-time studer	nt):				
Pos	sition				. For how Lo	ng?		
IN	ΓERESTS AN	ND MOTIVATION						
			•, ,•	1		· o		
What professional, culture, sports and community activities do you participate in?								
. Have you held a position of responsibility? If yes, under what circumstances)								
		eer are you aiming for? (p				statement of nurnose)		
				, ruction of	r proparing a	satement of purpose)		
S/N		es and Emails of three (3)	Kelefees:	Address		Email	Phone	
1	1 maine			7 1001088		Linen	1 Holle	
	1			i		i e		

2								
3								
9. Declaration of Applicant I hereby declare that the particulars which I have supplied are true to the best of my knowledge and belief. I am aware that withholding or giving false information automatically disqualifies me from gaining admission. If admitted to the University, I shall regard myself bound by the rules and regulations of the university.								
Sig	nature	_	Date_					

PROSPECTUS TELLER DETAILS							
NAME OF BANK	BRANCH/LOCATION	TELLER NUMBER	AMOUNT	DATE ON TELLER			
ACCOUNT OFFICER'S	SIGN:	DATE:					

Phone: +234(0)8136592033; +234(0)8129429447 Email: aceputor@uniport.edu.ng

Submit this form to The Centre Leader, World Bank Africa Centre of Excellence in Public Health and Toxicological Research, University Park, University of Port Harcourt OR send by email to aceputor@uniport.edu.ng.

info@aceputoruniport.org

Deadline for submission is 8thMay, 2019